



DATE: _____

THE UNDERSIGNED HEREBY FILES APPLICATION FOR MEMBERSHIP IN THE CHARLESTON CONTRACTORS' ASSOCIATION AND AGREES, IF ELECTED, TO ABIDE BY THE CONSTITUTION AND BY-LAWS; OR ANY AMENDMENTS MADE THERE TO.

FIRMS NAME: _____

APPLICANTS NAME AND TITLE: _____

ADDRESS: _____

PHONE NO. _____ FAX NO: _____

E-MAIL ADDRESS: _____

THE NATURE OF OUR BUSINESS IS _____

MEMBERSHIP DUES ARE 200.00 PER ANNUM. REGULAR MEETINGS ARE 30.00 PER PERSON

*DUES ARE 50% OF THE ABOVE AMOUNT FOR APPLICATIONS RECEIVED AFTER THE SUMMER BREAK.

IT IS UNDERSTOOD THAT THE DUES ARE \$ 200.00 PER ANNUM, PAYABLE IN ADVANCE.

SPONSORED BY

ENDORSED BY

REPRESENTATIVES TO ATTEND MEETING: _____

Post Office Box 20942 Charleston, SC 29413